

Worship Plan for Thursday, August 9, 2020

Transfiguration

The Transfiguration

Daily Morning Prayer Rite Two

Thursday, August 6, 2020

OPENING SENTENCE (BCP p. 75)

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN (BCP p. 79)

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Invitatory and Psalter

VERSICLE (BCP p. 80)

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON (BCP p. 80)

The Lord has shown forth his glory: Come let us adore him.

INVITATORY - JUBILATE (BCP p. 80)

*Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.*

PSALM: Psalm 99

Please read responsively by half verse.

¹The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

²The LORD is great in Zion; *
he is high above all peoples.

³Let them confess his Name, which is great and awesome; *
he is the Holy One.

⁴“O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”

⁵Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.

⁶Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

⁷He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

⁸“O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.”

⁹Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One.

At the end of the Psalm is sung or said

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

FIRST READING: Exodus 34:29-35

The people sit.

A Reading from the book of Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

FIRST CANTICLE (BCP p. 85)

Canticle 12: A Song of Creation

Benedicite, omnia opera Domini

Song of the Three Young Men, 35-65

One or more sections of this Canticle may be used. Whatever the selection, it begins with the Invocation and concludes with the Doxology.

Invocation

*Glorify the Lord, all you works of the Lord, **

*praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.*

I The Cosmic Order

*Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.*

II The Earth and its Creatures

*Let the earth glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.
Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.*

III The People of God

*Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.
You that are holy and humble of heart, glorify the Lord, **

praise him and highly exalt him for ever.

Doxology

*Let us glorify the Lord: Father, Son, and Holy Spirit; **
praise him and highly exalt him for ever.

*In the firmament of his power, glorify the Lord, **
praise him and highly exalt him for ever.

SECOND READING: 2 Peter 1:13-21

The people sit.

A Reading from the Second letter of Peter.

¹³I think it right, as long as I am in this body, to refresh your memory, ¹⁴since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. ¹⁵And I will make every effort so that after my departure you may be able at any time to recall these things.

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SECOND CANTICLE (BCP p. 85)

Canticle 16: The Song of Zechariah

Benedictus Dominus Deus

(metrical paraphrase)

Blessed be the God of Israel

who comes to set us free

and raises up new hope for us:

a Branch from David’s tree.

So have the prophets long declared

that with his mighty arm

God would turn back our enemies

and all that wish us harm.

*With promised mercy will God still
the covenant recall,
the oath once sworn to Abraham;
from foes to save us all;
that we might worship without fear
and offer lives of praise,
in holiness and righteousness
to serve God all our days.
My child, as prophet of the Lord
you will prepare the way,
to tell God's people they are saved
from sin's eternal sway.
Then shall God's mercy from on high
shine forth and never cease,
to drive away the gloom of death
and lead us into peace.*

THE HOLY GOSPEL: Luke 9:28-36

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Silence may follow.

THE SERMON

THE APOSTLES' CREED (BCP p. 96)

Officiant and People together, all standing.

*I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

SALUTATION (BCP p. 97)

The people stand or kneel

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

SUFFRAGES (BCP p. 97)

V. Save your people, Lord, and bless your inheritance;

R. *Govern and uphold them, now and always.*

V. Day by day we bless you;

R. *We praise your Name for ever.*

V. Lord, keep us from all sin today;

R. *Have mercy on us, Lord, have mercy.*

V. Lord, show us your love and mercy;

R. *For we put our trust in you.*

V. In you, Lord, is our hope;

R. *And we shall never hope in vain.*

THE COLLECT OF THE DAY (BCP p. 98)

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A COLLECT FOR SUNDAYS (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE (BCP p. 98)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION (BCP p. 100)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

PRAYERS OF THE PEOPLE Form IV (BCP p. 388)

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Donald, our President, Greg, our Governor, Sylvester, our Mayor, and for leaders of all nations, that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We Pray For: Aberlene, Jane, Ralph, Frank, Ana Lupe, Cathie, Alice, Frances, Annie, Landon, John, Dion, Sandra, Clara, Cory, Mark, Edward, John, James, Jack & Jean, Gina, Jean, Leyna, Samson, Katie, Bob, Shannon, Lance, Leigh, Lucia, Barbara, Angela, Carissa, Carroll, Pete, Maria Isabel, C.J., Margaret, Gretchen, Mary, Henry, Maricarolyn, David, Melissa, Anthony, Valerie, and those known privately to us.

We pray for all those afflicted by the COVID-19 virus, those who care for them, the friends and families of those who have lost the battle, and for all doctors, nurses, and medical personnel who are caring for the sick.

We invite your prayers at this time. (Pause long enough to allow people to offer prayers)

Silence

Lord, in your mercy
Hear our prayer.

We pray for Justin, Archbishop of Canterbury, Michael, the presiding Bishop, Andy, our Bishop, Mark our Rector and for all Clergy and People.

Silence

Lord, in your mercy
Hear our prayer.

We pray for peace in the world.

Silence

Lord, in your mercy
Hear our prayer

In the Anglican Cycle of Prayer, we **Pray for the Province de L'Eglise Anglicane au Rwanda** and

In the Diocese of Texas Cycle of Prayer, we pray for **St. Francis' of Temple, St. John's of Marlin, St. Joseph's of Salado, and St. Martin's of Copperas Cove.**

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

HYMN *Christ is the world's true Light (St. Joan) (H 542)*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting:
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

CONCLUDING SENTENCE (BCP p. 102)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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