

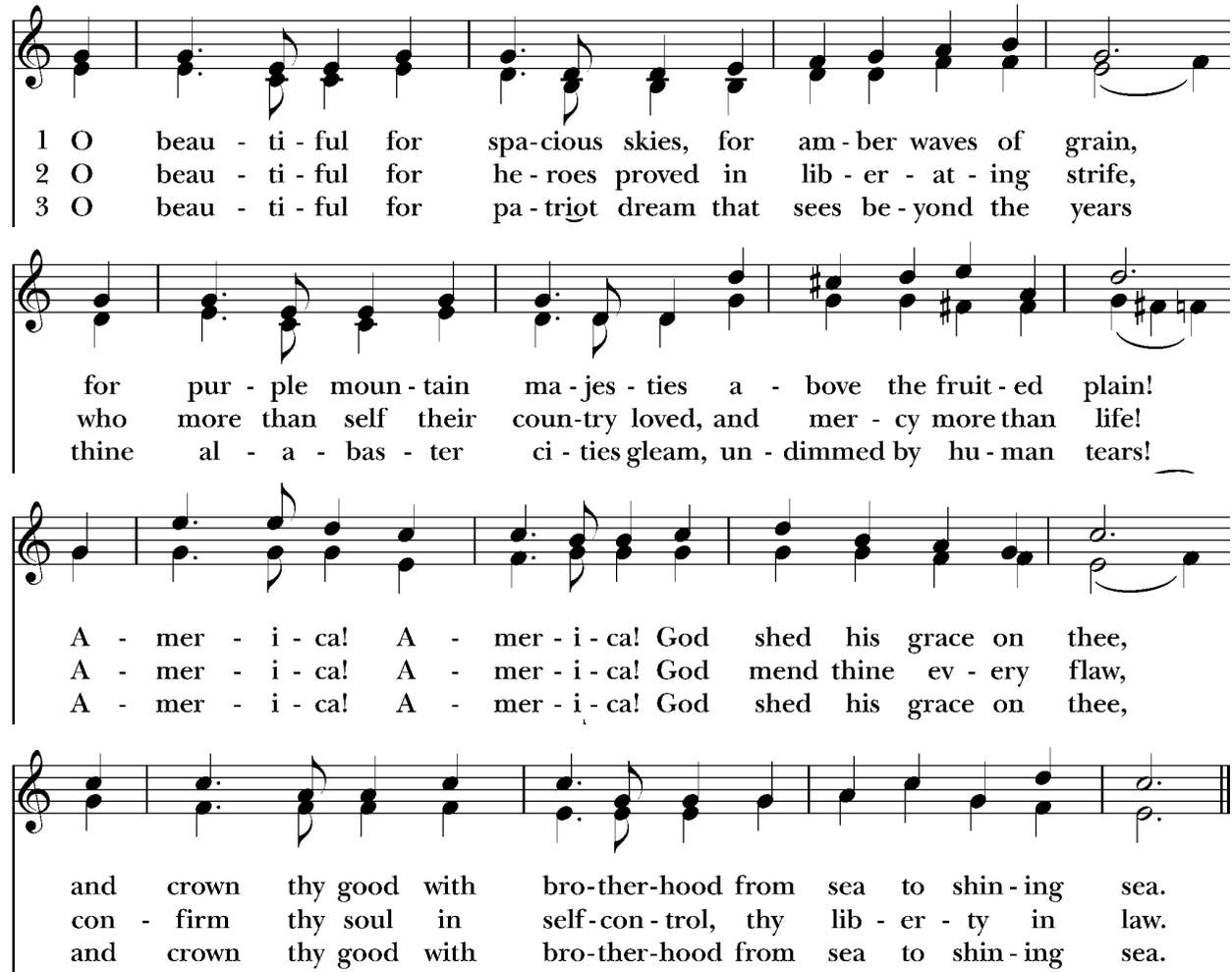
Worship Plan for Sunday, July 5, 2020

Proper 9

Daily Morning Prayer Rite Two

Sunday, July 5, 2020

INSERTED MUSIC *O beautiful for spacious skies (Materna)* (H 719)



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

OPENING SENTENCE (BCP p. 75)

The Officiant says

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come! *Revelation 4:8*

CONFESSION OF SIN (BCP p. 79)

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Invitatory and Psalter

VERSICLE (BCP p. 80)

All stand

Officiant Lord, open our lips.
People *And our mouth shall proclaim your praise.*

Officiant and People

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.*

ANTIPHON (BCP p. 80)

Father, Son, and Holy Spirit, one God: Come let us adore him.

INVITATORY (BCP p. 80)

*Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.*

*In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!*

PSALM: Psalm 145:8-15

⁸The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹The LORD is loving to everyone *
and his compassion is over all his works.

¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.

¹¹They make known the glory of your kingdom *
and speak of your power;

¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.

¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.

At the end of the Psalm is sung or said

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

FIRST READING: Zechariah 9:9-12

The people sit.

A Reading from the book of the prophet Zechariah.

⁹Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

FIRST CANTICLE (BCP p. 85)

Canticle 11: The Third Song of Isaiah
Surge, illuminare
Isaiah 60:1-3, 11a, 14c, 18-19

*Arise, shine, for your light has come, **
and the glory of the Lord has dawned upon you.
*For behold, darkness covers the land; **
deep gloom enshrouds the peoples.
*But over you the Lord will rise, **
and his glory will appear upon you.
*Nations will stream to your light, **
and kings to the brightness of your dawning.
*Your gates will always be open; **
by day or night they will never be shut.
*They will call you, The City of the Lord, **
The Zion of the Holy One of Israel.
*Violence will no more be heard in your land, **
ruin or destruction within your borders.
*You will call your walls, Salvation, **
and all your portals, Praise.
*The sun will no more be your light by day; **

*by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.*

SECOND READING: Romans 7:15-25a

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SECOND CANTICLE (BCP p. 85)

Canticle 15: The Song of Mary

Magnificat

Luke 1:46-55

*My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, **

*and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

THE HOLY GOSPEL: Matthew 11:16-19, 25-30

The people stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said,] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

Silence may follow.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE APOSTLES' CREED (BCP p. 96)

Officiant and People together, all standing.

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

He suffered under Pontius Pilate,

*was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

SALUTATION (BCP p. 97)

The people stand or kneel

Officiant The Lord be with you.
People *And also with you.*
Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

SUFFRAGES (BCP p. 97)

V. Show us your mercy, O Lord;
R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;
R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

THE COLLECT OF THE DAY (BCP p. 98)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A PRAYER FOR OUR COUNTRY (BCP p.820)

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE (BCP p. 98)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION (BCP p. 100)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

PRAYERS OF THE PEOPLE...Form IV...found on page 388

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Donald, our President, Greg, our Governor, Sylvester, our Mayor, and for leaders of all nations, that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We Pray For: Aberlene, Ralph, Frank, Ana Lupe, Cathie, Alice, Frances, Annie, Landon, John, Dion, Sandra, Clara, Cory, Mark, Edward, John, James, Jack & Jean, Gina, Jean, Leyna, Bob, Shannon, Lance, Leigh, Lucia, Angela, Carissa, Carroll, Pete, Maria Isabel, C.J., Margaret, Gretchen, Mary, Henry, Maricarolyn, David, Melissa, Anthony, Valerie, and those known privately to us.

We pray for all those afflicted by the COVID-19 virus, those who care for them, the friends and families of those who have lost the battle, and for all doctors, nurses, and medical personnel who are caring for the sick.

We invite your prayers at this time. *(Pause long enough to allow people to offer prayers)*

Silence

Lord, in your mercy
Hear our prayer.

We pray for Justin, Archbishop of Canterbury, Michael, the presiding Bishop, Andy, our Bishop, Mark our Rector and for all Clergy and People.

Silence

Lord, in your mercy
Hear our prayer.

We pray for peace in the world.

Silence

Lord, in your mercy
Hear our prayer

In the Anglican Cycle of Prayer, we pray for **the united Church of Pakistan** and

In the Diocese of Texas Cycle of Prayer, we pray for **St. John's of Center, St. John's of Tyler, St. Luke's of Lindale, and St. Matthew's of Henderson.**

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

HYMN *Lord of all hopefulness, Lord of all joy (Slane) (H 482)*



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

CONCLUDING SENTENCE (BCP p. 102)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

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