

ASCENSION EPISCOPAL CHURCH

TWENTY SECOND SUNDAY AFTER PENTECOST

October 24, 2021

10:30 AM

Holy Eucharist Rite II



The Rev Mark W. McDonald, Rector

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The Episcopal Diocese of Texas

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The Rt. Rev. C. Andrew Doyle, Bishop

Welcome

You've found home.

A church home, where whatever your background, however you see God today, no matter how challenging your journey is right now, you belong here. At Ascension Episcopal Church, we strive to be a welcoming and safe place for all people to belong. We hope you encounter the radical love of God and the love of His church community right here.

We're a multi-generational spiritual center, with grandparents, parents, singles, teens and children living out the central invitation from Jesus to Love God, Love Others, and Serve the World. We smile a lot around here, and it's authentic!

We believe that people desire relationships over religion; our Sunday services are engaging and hope-filled. And, I believe that fun and church worship are not mutually exclusive. Love and joy are the byproducts of life with God and with each other. Come see and experience the beauty and love of Christ with us.

Welcome home!



The Rev. Mark W. McDonald

JOIN US EVERY SUNDAY

We offer two services; our **8:00 AM SERVICE** is a Rite I Traditional Eucharist Service, without music and our **10:30 AM WORSHIP SERVICE** is a Rite II Contemporary Eucharist Service with organ and choral music.

Our **NURSERY** is available from 10 to noon on Sunday mornings. The safeguarded staff maintains a healthy and safe environment for your children.

Join us in person in the Church Library for **ADULT SUNDAY SCHOOL**, from 9:30am to 10:15am.

**Voices of small children are always welcome.
Please take a moment to silence your cell phone.**

The Word of God

Entrance Rite

ENTRANCE HYMN 460

Alleluia! sing to Jesus

HYFRYDOL

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

First Song of Isaiah

Jack Noble White

Refrain: *Surely it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
and he will be my Savior.*

Vs. 1 *Therefore you shall draw water
with rejoicing from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord, and call upon his Name. REFRAIN*

Vs. 2 *Make his deeds known among the peoples;
See that they remember that his name is exalted.
Sing the praises of the Lord, for he has done great things.
And this is known in all the world. REFRAIN*

Vs. 3 *Cry aloud, inhabitants of Zion,
Ring out your joy, for the great one in the midst of you
is the Holy One of Israel. REFRAIN*

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 31:7-9

The people sit.

A Reading from the book of the prophet Jeremiah.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 91:9-16

Remain seated. Please read responsively by half verse.

¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.

²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

³Then they said among the nations, *
“The LORD has done great things for them.”

⁴The LORD has done great things for us, *
and we are glad indeed.

⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.

⁶Those who sowed with tears *
will reap with songs of joy.

⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING: Hebrews 7:23-28

The people sit.

A Reading from Paul's letter to the Hebrews.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN

Amazing Grace

LEVAS 181

All stand.

1. A - maz - ing grace!— how sweet the sound, That
 2. 'Twas grace that taught— my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there— ten thou - sand years, Bright

1. saved a wretch like me!— I once was lost, but
 2. grace my fears re - lieved;— How pre - cious did that
 3. word my hope se - cures;— He will my shield and
 4. have al - read - y come;— 'Tis grace that brought me
 5. shin - ing as the sun,— We've no less days to

1. now am found, Was blind, but now— I see.—
 2. grace ap - pear The hour I first— be - lieved!—
 3. por - tion be As long as life— en - dures.—
 4. safe thus far, And grace will lead— me home.—
 5. sing God's praise Than when we'd first— be - gun.—

THE HOLY GOSPEL: Mark 10:46-52

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

⁴⁶[Jesus and his disciples] came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!”⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!”⁴⁹ Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.”⁵⁰ So throwing off his cloak, he sprang up and

came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON - THE REV. MARK W. MCDONALD

THE CREED (BCP p. 358)

All stand.

*We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.*

*For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Priest: In gratitude for all we have received, every perfect gift that comes from God above, we gather to offer our intentions, petitions, and thanksgivings to God.

We pray for the Church, founded on the gift of your Word, and for all who gather to worship, praise, and work. Pour your blessings on Justin, Archbishop of Canterbury, Michael, Presiding Bishop Andy and Hector, our Bishops, and our clergy and leadership. Pray for the Church.

Silence

May we who witness your power in the world, be ever grateful for Every Perfect Gift.
Which comes from God above.

We pray for the world, your greatest Gift to us, and the gift of all Creation. We pray for the welfare of our planet, and for the wise stewardship of our world. Bless and guide our President, Joe, Greg, our Governor, Sylvester, our Mayor, our legislative and judicial institutions, and the members of our local government. May they forever care for the people they represent and work for peace and justice. I invite your prayers for our world, either aloud or in the silence of our hearts.

Silence

May we who witness your power in the world, be ever grateful for Every Perfect Gift.
Which comes from God above.

We pray for the work of our church in the world. As we enter this season of intention and focus on the gifts that we give, inspire us to be generous with our time, our talent, and our treasure.

May we who witness your power in the world, be ever grateful for Every Perfect Gift.
Which comes from God above.

We pray for our neighbors and all who need or request our prayers. We remember the sick, the lonely, the suffering; those oppressed domestically or abroad and those in prison; for all who give care and comfort to those in need; for the poor and those who sleep on our streets; We pray for: Ana Lupe, Cathie, Alice, Frances, Todd, Landon, John, Dion, Jim, Albert, Cory, David, John, James, Cora, Greg, Jack & Jean, Lucia, Jean, Leyna, Bobby, Lance, Lucia, Barbara, Angela, Carissa, Kelley, Laura, Pete, Maria Isabel, C.J., Margaret, Mary, Mary, David, Ann, Valerie, and those known privately to us.

Silence

May we who witness your power in the world, be ever grateful for Every Perfect Gift.

Which comes from God above.

We pray for those who have died. May they rest in peace and may light perpetual shine upon them.

Silence

May we who witness your power in the world, be ever grateful for Every Perfect Gift.

Which comes from God above.

It is impossible to number the blessings we have received, the many gifts that we have been given and those we share with the world. For what are you thankful today?

Silence

May we who witness your power in the world, be ever grateful for Every Perfect Gift.

Which comes from God above.

Priest: With grateful hearts we thank you, Abundant God for hearing the faithful prayers of your people, granting them grace and love and blessings for Every Perfect Gift.

Amen.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Prayers for Birthdays & Anniversaries and those who are Traveling

*If you are a visitor or guest, please scan the QR code in the announcements section
of this bulletin and give us your contact information. Let us connect with you!*

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

OFFERTORY ANTHEM

All I Know

John Purifoy

*Born in darkness, blind from birth, days as dim as night,
'til the Savior touched my eyes, awakening my sight.
How it happened, mystery deep, I can never prove.
All I know is Jesus did what no one else could do.*

Refrain: *I don't know the secrets of the universe,
how the earth and heavens came to be.
All I know is I was blind, but now I see.
All I know is Christ changed me.*

*Eyes wide opened, now behold beauty missed before.
Since the Savior touched my life, my joy has been restored.
Why He chose to make me whole, I don't comprehend.
All I know is Jesus healed what no one else could mend. REFRAIN*

The Great Thanksgiving

Eucharistic Prayer A BCP pg. 361

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

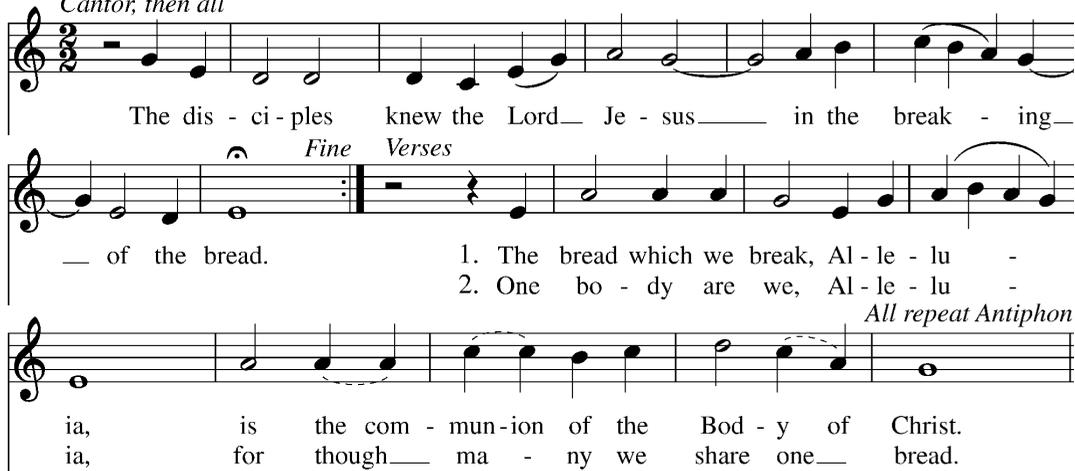
And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM WLP 876 *The disciples knew the Lord Jesus* BURNAM

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing -
Fine Verses
— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -
All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. This is the table, not of the Church, but of the Lord. It is made ready for those who love God and for those who hope to love God more. So, come, you who have faith and you who have doubts. Come if you have been here often, and come if you have not been here long. Come if you have followed, and come if you have stumbled. Come, because it is the Lord who invites you. It is Christ's will that those who seek him will meet him here at God's table. Come!

AT THE COMMUNION

At this time there will be no wine offered. Please wait for the ushers to release you to come forward to receive the host. Father Mark will hand you the host and you are asked to return to your seat as directed by the ushers, we apologize that we cannot offer the altar rail for prayers at this time.

COMMUNION HYMN

Pass Me Not, O Gentle Savior

LEVAS 139



1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
2. Let me at thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
4. Thou the spring of all my com - fort, More than life to me,



1. While on oth - ers thou art call - ing, Do not pass me by.
2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
4. Whom have I on earth be - side thee? Whom in heav'n but thee?



Sav - ior, Sav - ior, Hear my hum - ble cry;



While on oth - ers thou art call - ing, Do not pass me by.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

The Priest blesses the people

RECESSIONAL HYMN 410

LAUDA ANIMA

Unison or harmony Praise, my soul, the King of heaven

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Fa-ther-like he tends and spares us; well our fee-ble frame he knows;

ran-somed, healed, re-stored, for-giv-en, ev-er-more his prais-es sing:
praise him still the same as ev-er, slow to chide, and swift to bless:
in his hand he gen-tly bears us, res-cues us from all our foes.

Al-le-lu-ia, al-le-lu-ia! Praise the ev-er-last-ing King.
Al-le-lu-ia, al-le-lu-ia! Glo-rious in his faith-ful-ness.
Al-le-lu-ia, al-le-lu-ia! Wide-ly yet his mer-cy flows.

DISMISSAL (BCP p. 366)

Priest Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE A Praising Gilbert Martin

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Announcements

*The Altar flowers are given to the glory of the Almighty God,
by Patsy Martay in thanksgiving for his many blessings and in
loving memory of those who passed away this year.*



Stewardship Season is upon us. Letters and pledge cards have been mailed!! If you have not received one by Monday, Oct 25th, please email the office. We look forward to a successful stewardship season!

We thank you in advance for your pledge, which allows us to plan for the ministries and operations in the upcoming year. We understand the challenges faced by many this year as we have all uniquely been effected by the pandemic. Now more than ever it is especially important to prayerfully consider what you are able to give to help Ascension Church remain a strong and influential community presence. Please return your pledge reflecting your 2021 pledge by the ingathering date, so it may be lifted to the glory of the Almighty God in thanksgiving.

ALL SAINTS CANDLE LIGHTING

On November 7th, All Saint's Sunday, we will be honoring those who have passed in the last year with a lighted candle near the altar. We are including all members of the parish whose services were held here, but if there is someone special you wish to honor, please email their name to the office by Monday, November 1st, so we may include them.

Bishop Monterroso's Visit

The Bishop is coming!! Bishop Monterroso will be celebrating with us on November 28. He is looking forward to confirming, receiving, and reaffirming anyone who has been moved to join the Episcopal Church. If you would like to join the church, or would like more information, please speak with Fr. Mark.



ASCENSION SCHOOL HAPPENINGS



Ascension School is hosting a Trunk or Treat event on October 29 at 6pm. Come join them!! Set up your car, get in costume and pass out treats to local children. If you would like to support the event, but have other things happening, there is a donation box in narthex for candy and treats that can be distributed by others.



DO YOU HAVE \$10? DO YOU GROCERY SHOP?

WHAM is hosting their annual Thanksgiving Food Drive; they provide the turkey, we provide the sides!! Next Sunday we will have labeled paper bags with the requested items. Pick up a bag and fill it up!! Let us give thanks for our blessings by sharing with those in need. Please return it on or before Sunday, November 14, where the bags will be placed at the altar and lifted in God's name in thanksgiving of Ascension's generous spirit.

Requested items: Canned vegetables, canned fruit and yams, boxed potatoes or stuffing, Cranberry Sauce, Broth, Canned pie filling, cake mix and icing, canned or dry gravy mix.

SALVATION ARMY CHRISTMAS "FORGOTTEN SENIOR" PROGRAM

Kicks off on Sunday, November 7th and bags will need to be returned by Sunday, November 28th, so they may be placed at the Altar for Blessing. The Salvation Army has a very well organized procedure for this wonderful program. As in the past, we will distribute 25 bags each for females and males.

The tags have gift suggestions but good common sense comes in handy. There are no limits of how many or how few gifts you place in the bags. (\$50 is a good rough estimate per bag.) After the Angel "tags" are picked up, the gifts purchased and returned to Ascension, they will be picked up by the Salvation Army and distributed to the neediest of "**Forgotten Seniors.**"

Definition "Forgotten Senior" is a person who is over 62 years old, meets the federal minimum poverty guidelines and is not registered with the Salvation Army with any program. They have fallen thru the cracks and in many cases have no advocates. That is the reason for the term "Forgotten Seniors."

Please give this wonderful program your support to help others who have not been as blessed, - **Julie Collins**

Forgotten Senior Program 2021 Addendum

We understand that those who usually support the Salvation Army Forgotten Seniors Program may have hesitations to shop in order to fill the bags. If you would like to support the program, but do not feel comfortable being out in the shops, you may send your name, your choice of a male or female tag, and a check to the church for \$50 or more and we will do the shopping for you. You may also pay online, just please leave a message with your donation, or notify the office that you have given online.

**Let's continue the success of this program,
despite the current circumstances.**

WHAM is Collecting Blankets

As the temperature continues to drop, many homeless people find themselves sleeping on the streets with no means to stay warm. The supplies at WHAM are depleting quickly. Please drop off blankets, gloves, jackets, and socks M-F 9-5, to the side door of WHAM’s Administrative Office at 10501 Meadowglen Ln, Houston 77042 or place items in the WHAM donation box.

	October 24, 2021	October 31, 2021	November 7, 2021
	<i>Twenty Second Sunday after Pentecost</i>	<i>Twenty Third Sunday after Pentecost</i>	<i>All Saints Sunday</i>
Vestry of the Week	Carroll Prasad and Allison Garcia	Pam Schwabrow and John Searle	Nigel Hypolite and Elizabeth Till
Altar Guild	Morales	Dipuma	Cole
Lessons	Jeremiah 31:7-9, Psalm 126, Hebrews 7:23-28, Mark 10:46-52	Deuteronomy 6:1-9, Psalm 119:1-8, He- brews 9:11-14, Mark 12:28-34	Wisdom of Solomon 3:1 -9, or Isaiah 25:6-9, Psalm 24, Revelation 21:1-6a, John 11:32-44
Ushers	Liz and Chad Goodman	Todd and Cindy Breton	Wesley and Marissa Goette
8 am Lect./Intercessor	Allison Garcia	Dick Stabell	Glenn Criswell
10 am Lect./Intercessor	Allison Garcia	Pam Schwabrow	Joni McDonald
Stream Team	Charlie Goodman	Carol Sempira	Cooper McDonald

Your Current Vestry

*To Annual Meeting of 2022– Allison Garcia, Nigel Hypolite, Elizabeth Till, Julie Collins
To Annual Meeting of 2023–Jim Anderson, Ken Kingdon, Dipo Ogunmesa, John Searle
To Annual Meeting of 2024–Pam Schwabrow, Carroll Prasad, Troi Malveaux*



Welcome Visitors

Please take a moment to let us know who you are!! Scan the QR code to the left and fill out the form. This will allow us to connect with you and get to know you and your family.