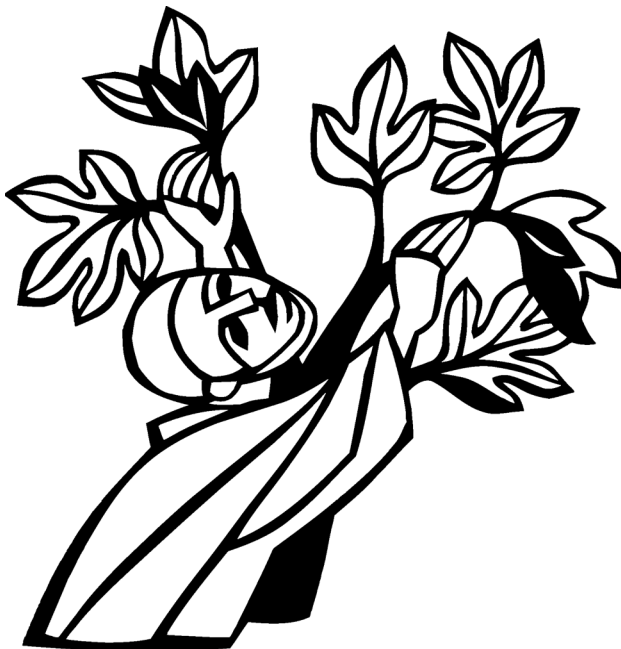


# ASCENSION EPISCOPAL CHURCH

## THIRD SUNDAY IN LENT

March 23, 2025  
10:30 AM

**Holy Eucharist Rite II**



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The Episcopal Diocese of Texas

[www.epicenter.org](http://www.epicenter.org)

# Welcome

*You've found home.*

A church home, where whatever your background, however you see God today, no matter how challenging your journey is right now, you belong here. At Ascension Episcopal Church, we strive to be a welcoming and safe place for all people to belong. We hope you encounter the radical love of God and the love of His church community right here.

We're a multi-generational spiritual center, with grandparents, parents, singles, teens and children living out the central invitation from Jesus to Love God, Love Others, and Serve the World. We smile a lot around here, and it's authentic!

We believe that people desire relationships over religion; our Sunday services are engaging and hope-filled. And, I believe that fun and church worship are not mutually exclusive. Love and joy are the byproducts of life with God and with each other. Come see and experience the beauty and love of Christ with us.

Welcome home!



## **JOIN US EVERY SUNDAY.**

We offer two services; our **8:00 AM WORSHIP SERVICE** is a Rite I Traditional Eucharist Service, without music and our **10:30 AM WORSHIP SERVICE** is a Rite II Contemporary Eucharist Service with organ and choral music.

Our **NURSERY** is available from 9:30 to noon on Sunday mornings. The safeguarded staff maintains a healthy and safe environment for your children.

From 9:30am to 10:15am, join us in person in the Church Library for **ADULT SUNDAY SCHOOL** or Upstairs for **CHILDREN'S SUNDAY SCHOOL**.

**Voices of small children are always welcome.  
Please take a moment to silence your cell phone.**

**Penitential Order****PROCESSIONAL HYMN 574**

ST. PETERSBURG

*Before thy throne, O God, we kneel*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - rept of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

**OPENING ACCLAMATION***The people standing, the Celebrant says*

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

## **DECALOGUE (BCP p. 350)**

*The Decalogue is said, the People kneeling.*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.  
*Amen. Lord have mercy.*

## **CONFESSION OF SIN (BCP p. 351)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**TRISAGION WLP 845**

*Holy God*

HAYWOOD

*Repeated three times. Remain kneeling.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,  
Have mer - cy up - on us.

**THE COLLECT OF THE DAY (BCP p. 357)**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Exodus 3:1-15

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

<sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.”

<sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” <sup>5</sup>Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” <sup>6</sup>He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” <sup>12</sup>He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

<sup>13</sup>But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” <sup>15</sup>God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever, and this my title for all generations.”

Reader            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 63:1-8**

*Remain seated. Please read responsively by half verse.*

O God, you are my God; eagerly I seek you; \*  
*my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.*

Therefore I have gazed upon you in your holy place, \*  
*that I might behold your power and your glory.*

For your loving-kindness is better than life itself; \*  
*my lips shall give you praise.*

So will I bless you as long as I live \*  
*and lift up my hands in your Name.*

My soul is content, as with marrow and fatness, \*  
*and my mouth praises you with joyful lips,*

When I remember you upon my bed, \*  
*and meditate on you in the night watches.*

For you have been my helper, \*  
*and under the shadow of your wings I will rejoice.*

My soul clings to you; \*  
*your right hand holds me fast.*

**SECOND READING: 1 Corinthians 10:1-13**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil

as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader            The Word of the Lord.

People            Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN 143**    *The glory of these forty days*            ERHALT UNS, HERR

*All stand.*

1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -

1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's

1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.

**THE HOLY GOSPEL: Luke 13:1-9**

*All stand.*

Priest            The Holy Gospel of our Lord Jesus Christ according to Luke.

People            Glory to you, Lord Christ.



<sup>1</sup>At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’”

Priest            The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

## THE SERMON

### THE NICENE CREED (BCP p. 358)

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE Form IV (BCP p. 388)**

*Stand or kneel as you are able.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

## **THE PEACE (BCP p. 360)**

*All stand.*

Celebrant      The peace of the Lord be always with you.

*People*      *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

**Prayers for Birthdays & Anniversaries and those who are Traveling**

*If you are a visitor or guest, please scan the QR code in the announcements section of this bulletin and give us your contact information. Let us connect with you!*

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalm 96:8*

## OFFERTORY ANTHEM

arr. by Benjamin Brody

*Though the Fig Tree Does Not Blossom*

Though the fig tree does not blossom and the fruit is never sweet,  
though the olive fails to ripen, and the crops die at our feet.

Refrain: In God's time will come salvation; till that time, God keeps us strong.  
We rejoice, O God of wonders, God, our Savior and our Song.

Though the flock is not returning and the barns are empty still.  
God will lift us from this wasteland, place our feet upon the hill. (Refrain)

Though our bones are slowly aging and we stumble as we roam,  
like the deer we will be nimble, and the heights shall be our home. (Refrain)

## The Great Thanksgiving

### EUCHARISTIC PRAYER B BCP p. 367

*The People remain standing.*

Celebrant      The Lord be with you.

*People*          *And also with you.*

Celebrant      Lift up your hearts.

*People*          *We lift them to the Lord.*

Celebrant      Let us give thanks to the Lord our God.

*People*          *It is right to give our thanks and praise.*

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS WLP 858**

*Holy, holy, holy*

*(Folk/Pruner)*

*Celebrant and People*

*(American folk melody)*



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER (BCP p. 363)**

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,*

thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

### FRACTION ANTHEM S 169

*My flesh is food indeed*

URWIN

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

### INVITATION (BCP p. 364)

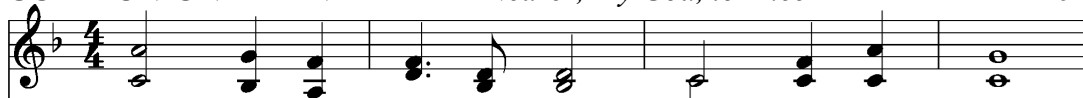
*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

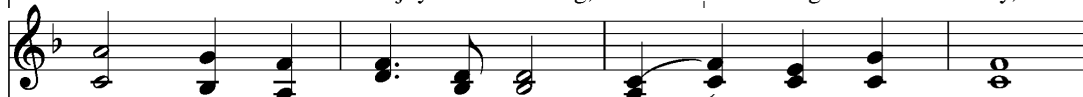
COMMUNION HYMN

*Nearer, My God, to Thee*

LEVAS 54



1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun goes down,
3. There let the way ap - pear, Steps un - to heav'n;
4. Then, with my wak - ing thoughts, Bright with Thy praise,
5. Or if on joy - ful wing, Cleav - ing the sky,



1. E'en though it be a cross That — rais - eth me;
2. Dark - ness be o - ver me, My — rest a stone;
3. All that Thou send - est me, In — mer - cy giv'n;
4. Out of my ston - y griefs, Beth - el I'll raise;
5. Sun, moon and stars for - got, Up - wards I fly,



1. Still all my song would be
2. Yet in my dreams I'd be
3. An - gels to beck - on me Near - er, my God, to Thee,
4. So by my woes to be
5. Still all my song shall be



Near - er my God, to Thee, Near - er to Thee.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries*



*that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## RECESSIONAL HYMN 648

GO DOWN, MOSES

*When Israel was in Egypt's land*

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour-neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond - age flee, let my peo-ple go.

op - pressed so hard they — could not stand, let my peo-ple go.  
to lead the chil-dren of Is - rael through, let my peo-ple go.  
and came at length to — Ca - naan's land, let my peo-ple go.  
and let us all in — Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;  
tell old Pha - raoh to let my peo-ple go.

## DISMISSAL (BCP p. 366)

Priest            Go in peace to love and serve the Lord.

*People            Thanks be to God.*

## POSTLUDE

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# **Announcements**



### **WELCOME TO THE REV. MARK BROWN**

Fr. Mark Brown has served with us the last 5 weeks. This Sunday will be his last Sunday for a while. Please thank him for joining us and for his uplifting and inspirational messages.

### **CAMPUS WORKDAY**

Join us on **April 5th** for some landscaping and campus clean-up, so bring your rakes, shovels, and hardworking attitudes, and let's welcome spring!

### **POST SERVICE COFFEE ON EASTER SUNDAY**

Easter is one our biggest days of Celebration! Rather than require one team to handle such a large task, we ask for a little bit from everyone. The tables will be set up outside, under the bell and the children will be hunting eggs. Please drop off your contribution of a meat/cheese tray, fruit/veggie tray, crackers, cookies, or other fun snacks.

## **TUESDAY NIGHT BIBLE STUDY**

Tuesday Night Bible Study will be taking a break during the Lenten Season. It is our hope that you will be able to join us on Wednesday Nights for the Soup Supper and Lent Teachings. We will continue April 22nd.

## **FLOWERING OF THE CROSS**

One of Ascension's unique traditions is the Flowering of the Cross on Easter Sunday. We set up an empty, ribbon woven cross, and as people enter they press a flower into the woven ribbons creating a beautiful tapestry of flowers. The tradition started with parishioners bringing flowers from their own gardens, of all colors, shapes and sizes. Ascension provides a few flowers, but we would love for you to bring flowers from your garden to contribute to this wonderful occasion.

## **PRAYERS**

*To make prayer requests, please write your request on the prayer card available in the narthex and drop it in the plate. You may also update, add, or remove prayer requests by sending and email to [office@ascensionepiscopalchurch.org](mailto:office@ascensionepiscopalchurch.org).*

**Pray for peace in the world:** In the Anglican Cycle of Prayer, pray for the Anglican Church of Central America. In the Diocese of Texas Cycle of Prayer, pray for St. John's of Columbus, St. John's of Sealy, St. Mary's of Bellville and St. Paul's of Navasota

**Pray for the special needs and concerns of this congregation:** Alice, Sharon, Phyllis, Todd, Ann, Joanna, Dion, Jim, John, Cory, Stephanie John, Ellen, Jack, Ray, Lucia, Phyllis, Katy, Don, David, Lucia, Angela Pat, Olive, Carissa, Maria Isabel, CJ, Margaret, Paul, Mary, Ann, Gemma, Valerie, Cathy, Kenda, Betty, and Mary Jane.

**Pray for our college students:** Robert Downs, Juliet Hopkins, Makayla King

<b>Staff:</b>	<b>Alice Serralta, Organist Choirmaster</b>	<a href="mailto:alice@ascensionepiscopalchurch.org">alice@ascensionepiscopalchurch.org</a>
	<b>Linda Parks, Bookkeeper</b>	<a href="mailto:finance@ascensionepiscopalchurch.org">finance@ascensionepiscopalchurch.org</a>
	<b>Samantha King, Office Administrator</b>	<a href="mailto:office@ascensionepiscopalchurch.org">office@ascensionepiscopalchurch.org</a>

## **Your Current Vestry**

*To Annual Meeting of 2026 - Tom Sutton, Joan Harwood*

*To Annual Meeting of 2027- Tex Wariboko, Kathleen Hannah, Tom Downs*

*To Annual Meeting of 2028- David Bergquist, Amy Criswell, Al Crosby, Ken Kingdon*

	<b>March 23rd</b>	<b>March 30th</b>	<b>April 6th</b>
	<i>Third Sunday in Lent</i>	<i>Fourth Sunday in Lent</i>	<i>Fifth Sunday in Lent</i>
<b>Vestry of the Week</b>	Joan Harwood and Tom Sutton	Tom Downs and Al Crosby	Tex Wariboko and Kathleen Hannah
<b>Altar Guild</b>	Dipuma	Cole	Sutton
<b>Lessons</b>	Exodus 3:1-15, Psalm 63:1-8, 1 Corinthians 10:1-13, Luke 13:1-9	Joshua 5:9-12, Psalm 32, 2 Corinthians 5:16-21, Luke 15:1-3, 11b-32	Isaiah 43:16-21, Psalm 126, Philippians 3:4b-14, John 12:1-8
<b>Ushers</b>	Todd and Cindy Breton	The Falayi Family	Edwin and Jolie Murvee
<b>8 am Lect./Intercessor</b>	Joan Harwood	Tom Downs	Mike Black
<b>1030am Lect./Intercessor</b>	Ngozi Adimora	Mike Black	Tex Wariboko
<b>Acolyte</b>	Nifemi Falayi and Edlisha Murvee	<b>VOLUNTEER</b>	Edlisha Murvee
<b>Stream Team</b>	Enoch Falayi	Tom Downs	Cooper McDonald
<b>Post Service Coffee</b>	Nifemi & Damisi Falayi and Allison Garcia	Al Crosby and Loretta Law	Mike and Sharon Black



### Welcome Visitors

Please take a moment to let us know who you are!! Scan the QR code to the left and fill out the form. This will allow us to connect with you and get to know you and your family.

### Giving

A quick an easy way to give to the church!! If you would like to give your pledge, make a donation, contribute to specialty music or flower campaigns, or any other reason, simply scan the QR code to the right, make your contribution, and leave a message as to what it is for.



# *Have a great week!*