

ASCENSION EPISCOPAL CHURCH

FIFTH SUNDAY AFTER PENTECOST

June 27, 2021

10:30 AM

Holy Eucharist Rite II



The Rev Mark W. McDonald, Rector

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The Rt. Rev. C. Andrew Doyle, Bishop

Welcome

You've found home.

A church home, where whatever your background, however you see God today, no matter how challenging your journey is right now, you belong here. At Ascension Episcopal Church, we strive to be a welcoming and safe place for all people to belong. We hope you encounter the radical love of God and the love of His church community right here.

We're a multi-generational spiritual center, with grandparents, parents, singles, teens and children living out the central invitation from Jesus to Love God, Love Others, and Serve the World. We smile a lot around here, and it's authentic!

We believe that people desire relationships over religion; our Sunday services are engaging and hope-filled. And, I believe that fun and church worship are not mutually exclusive. Love and joy are the byproducts of life with God and with each other. Come see and experience the beauty and love of Christ with us.

Welcome home!



The Rev. Mark W. McDonald

JOIN US EVERY SUNDAY.

We offer two services; our **8:00 AM WORSHIP SERVICE** is a Rite I Traditional Eucharist Service, without music and our **10:30 AM WORSHIP SERVICE** is a Rite II Contemporary Eucharist Service with organ and choral music.

Our **NURSERY** is available from 10 to noon on Sunday mornings. The safeguarded staff maintains a healthy and safe environment for your children.

Join us online for **SUNDAY SCHOOL**. The lessons are sent out with the virtual link on Sunday mornings. If you are not receiving the emails, please verify your email with the secretary.

**Voices of small children are always welcome.
Please take a moment to silence your cell phone.**

PRELUDE

Amazing Grace

rr. by Gordon Young

The Word of God

Entrance Rite

ENTRANCE HYMN 423

Immortal, invisible, God only wise

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most thy bless - ed, most glo - rious, the An - cient of Days,
 we jus - tice like moun - tains high soar - ing a - bove
 all blos - som and flour - ish, like leaves on the tree,
 laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE S 280

Glory to God (Canticle 20)

POWELL

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Wisdom 1:13-15; 2:23-24

The people sit.

A Reading from the book of Wisdom.

¹³God did not make death, and he does not delight in the death of the living.

¹⁴For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth.

¹⁵For righteousness is immortal.

^{2:23}For God created us for incorruption, and made us in the image of his own eternity,

²⁴but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

PSALM: Canticle: A Song of God's Mercy

Remain seated. Please read responsively by half verse.

When I remember this, I have hope: *
by God's kindness, we are not destroyed,

for God's mercies are never-ending *
and are new every morning.

How great is your faithfulness, O God! *
"You are my portion," says my soul, "therefore I hope in you."

You are good to those who wait with patience, *
to every soul that seeks you.

It is good to wait, even in silence *
for the salvation of the Lord.

It is good to bear in youth *
the yoke God imposes,

to sit silent and alone, *
clinging to hope even when tasting the dust.

It is good to turn one's cheek to those who hit it *
and to bear up under insults.

The Lord does not reject us for ever, *
but after sending grief, relents

in compassion and loving-kindness, *
not desiring to torment anyone.

SECOND READING: 2 Corinthians 8:7-15

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

SEQUENCE HYMN

Lord, I Want to Be a Christian

LEVAS 138

All stand.

1. Lord, I want to be a Chris-tian In my heart, In my heart;
 2. Lord, I want to be more lov - ing In my heart, In my heart;
 3. Lord, I want to be more ho - ly In my heart, In my heart;
 4. I don't want to be like Ju - das In my heart, In my heart;
 5. Lord, I want to be like Je - sus In my heart, In my heart;

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov - ing In my heart, _____
 3. Lord, I want to be more ho - ly In my heart, _____
 4. I don't want to be like Ju - das In my heart, _____
 5. Lord, I want to be like Je - sus In my heart, _____

In my heart, _____ In my heart, _____ In my heart,

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov - ing In my heart. _____
 3. Lord, I want to be more ho - ly In my heart. _____
 4. I don't want to be like Ju - das In my heart. _____
 5. Lord, I want to be like Je - sus In my heart. _____

THE HOLY GOSPEL: Mark 5:21-43

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue

named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON - THE REV. MARK W. MCDONALD (BCP p. 358)

THE NICENE CREED (BCP p. 358)

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE Form IV (BCP 388)

The People may kneel or stand as they are able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President, Greg, our Governor, Sylvester, our Mayor, and for leaders of all nations, that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for: Frank, Ana Lupe, Cathie, Alice, Frances, Todd, Landon, John, Dion, Jim, Albert, Cory, David, Mary, John, James, Jack & Jean, Gina, Jean, Leyna, Bobby, Shannon, Lance, Larry, Lucia, Barbara, Angela, Carissa, Kelley, Pete, Maria Isabel, C.J., Margaret, Mary, Mary, Howard, David, Melissa, Anthony, Valerie, and those known privately to us.

We invite your prayers at this time.

(Prayers are offered at this time, followed by silence)

Lord, in your mercy
Hear our prayer.

We pray for Justin, Archbishop of Canterbury, Michael, the presiding Bishop, Andy, our Bishop, Mark our Rector and for all Clergy and People.

Silence

Lord, in your mercy
Hear our prayer.

We pray for peace in the world.

Silence

Lord, in your mercy
Hear our prayer.

In the Anglican Cycle of Prayer, we pray for the Church of Pakistan and in the Diocese of Texas Cycle of Prayer, we pray for St. Cyprian's of Lufkin, St. Francis' of Tyler, and St. John's of Carthage.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSON OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Prayers for Birthdays & Anniversaries and those who are Traveling
*If you are a visitor or guest, please scan the QR code in the announcements section
of this bulletin and give us your contact information. Let us connect with you!*

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

OFFERTORY ANTHEM *The Daughter of Jairus*

Words by Fred Kaan
Music by Ron Klusmeier

*God's word throughout the ages has been the source of life,
and still it raises people out of their tomb of grief.*

*The house was full of sadness; a little girl had died.
Her father ran to Jesus and like a man he cried.*

*He pleaded for his daughter before the Son of man:
"Lay your hand upon her, and she will live again."*

*The house was full of mourners, the street was dark with gloom,
when Jesus came and entered the stillness of her room.*

*He touched her with his speaking and took her by the hand;
he gave the girl her Easter and helped her live and stand.*

He gave the mourners laughter; the girl another chance.

He stopped the sad procession by leading death a dance.

*Your church is like a daughter who oversleeps in death.
Touch her with your Spirit, and bring her back to life.*

The Great Thanksgiving

Eucharistic Prayer A BCP pg. 361

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125*Celebrant and People**Holy, holy, holy*

PROULX

The musical notation consists of six staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP P. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept.

FRACTION ANTHEM S 154

Christ our Passover

HURD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. This is the table, not of the Church, but of the Lord. It is made ready for those who love God and for those who hope to love God more. So, come, you who have faith and you who have doubts. Come if you have been here often, and come if you have not been here long. Come if you have followed, and come if you have stumbled. Come, because it is the Lord who invites you. It is Christ's will that those who seek him will meet him here at God's table. Come!

THE ADMINISTRATION OF THE SACRAMENT

We are pleased to welcome you to the altar rail for communion, however at this time we are not offering wine. Please wait for the ushers will release you to come forward.



To receive communion put your right hand inside of your left to receive the bread.



To receive a gluten free wafer please place your palms together.



If you do not wish to receive communion, cross your hands over your chest to receive a blessing.

COMMUNION HYMN VF 20 *There was Jesus by the water* TALITHA CUMI

1 There was Je - sus by the wa - ter speak - ing
 2 As the Sa - vior healed an - oth - er, news was
 3 Je - sus went back with the ru - ler where they
 4 Je - sus touched the lit - tle daugh - ter say - ing

to the press - ing crowd, when, be - hold, there came a
 brought that she was dead. "Do not trou - ble Je - sus
 heard the mourn-ers weep. Je - sus said un - to the
 "Lit - tle girl a - rise!" And she rose to see her

ru - ler from the syn - a - gogue, who bowed, say - ing
 fur - ther." Je - sus heard the news and said, "I will
 wail - ers, "Why this tu - mult she's a - sleep. I will
 fa - ther and her mo - ther's stunned sur - prise. They then

"Come and heal my daugh - ter, lay your heal - ing hands up -
 come and see your daugh - ter, I will lay my hands up -
 go un - to his daugh - ter, and will lay my hands up -
 held their lit - tle daugh - ter and they laid their hands up -

on her, heal her, Lord, that she may live."
 on her, do not fear, she yet may live."
 on her, do not laugh, on - ly be - lieve."
 on her, trust - ing how he made her live.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

RECESSATIONAL HYMN

Great Is Thy Faithfulness

LEVAS 189

1. Great is thy faith - ful-ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring-time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

DISMISSAL (BCP p. 366)

Priest Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE

Shall We Gather at the River

arr. by Gordon Young

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Announcements

The Altar flowers are given by Mike and Sharon Black to the glory of Almighty God in thanksgiving for His blessings and in celebration of their 20th wedding anniversary.

And by Edwin and Jolie Murvee in thanksgiving for His many blessings in their lives and to celebrate their birthdays and wedding anniversary.

SUMMER CHOIR INVITE:

Our summer choir is an open, extended invitation to come sit with us in the choir loft. You don't need to robe and there is no Wed. evening rehearsal, just come any Sunday at 9:30 a.m. and prepare for worship with us!
(Wed. rehearsals will resume Aug 11th.)

LOOKING AHEAD

We are very excited to restore Ascension's ministries to their full function. This last year or so, we have survived, now it is time to move forward. This summer, we will be meeting to plan the best course of action for each ministry, so when fall comes we are prepared for a strong return to ministry. Please look forward to connecting with Fr. Mark and your fellow parishioners as we shape Ascension's future!.

COVID PROCEDURES

In accordance with CDC guidelines, those persons vaccinated against the Coronavirus are NOT REQUIRED to wear masks or socially distance. If you have not been vaccinated, YOU MUST wear a mask during worship and practice social distance guidelines. Please note that anyone not abiding by these requests is doing so at their own risk. Thank you.



Welcome Visitors

Please take a moment to let us know who you are!! Scan the QR code to the left and fill out the form. This will allow us to connect with you and get to know you and your family.

Great ways to help this summer!

LUNCH WITH FRIENDS

Join us on Saturday, July 3rd! We prepare a homestyle meal for the women and children at the Mission of Yahweh on the first Saturday of each month. It's a fun time of ministry and sharing the love of Christ. Whether you are a great chef or just learning to boil water, you are welcome to join us. If you can't commit to every Saturday, that's fine. We also need people we can call on to fill in when we are short a few team members.

Please contact Michelle Feagin: 713-248-0372 | mfeagin1@comcast.net

MISSION OF YAHWEH'S URGENT NEEDS

Please see the following items that are desperately needed by the Mission of Yahweh: **Bottled Water** (they go through 15 cases/week and with summer here, the need has increased), **Deodorant** (50 to 100), **Cribs** - (new infants arrived), **Crib Mattresses and Sheets, Twin Bed Sheets, Large Bath Towels and Washcloths, Women's Underwear** (all sizes). They are grateful for any help you can give to help meet the needs of their residents.

FILL THE BOX

Don't forget to your non perishable donations for WHAM. Let's fill the box! Summer gaining traction and the demand on WHAM for food has increased with all the school children being home. Crackers and cheese, fruit cups, and canned ravioli are very helpful items. Canned soup and veggies, PB&J, and rice and beans are always needed staples.

WHAM RECYCLING CENTER

The recycling station in the Parish Hall is set up to accept paper and plastic bags, egg cartons, condiments, and individually wrapped plastic ware. These items are donated to WHAM and are an excellent way to keep usable items out of landfills. However, we cannot accept newspapers, aluminum cans or plastic bottles, please do not leave these items to be thrown away. You are encouraged to find other ways to recycle these items.

GIVE THE GIFT OF SIGHT

We collect eyeglasses, cases, sunglasses, frames, and lenses -- all things related to vision for donation to the Lion's Club. Constance O'Brien gathers this year long assembly of eyewear at the end of January in honor of National Eye Month. These glasses are then repaired and distributed in the US and around the world to those in need. The collection box is located near the WHAM food donation bin.

	June 20, 2021	June 27, 2021	July 4, 2021
	<i>Fourth Sunday after Pentecost</i>	<i>Fifth Sunday after Pentecost</i>	<i>Sixth Sunday after Pentecost</i>
Vestry of the Week	Dipo Ogunmesa and Ken Kingdon	Allison Garcia and Julie Collins	Carroll Prasad and Pam Schwabrow
Altar Guild	Cole	Sutton	Morales
Lessons	Job 38:1-11 Psalm 107:1-3, 23-32 2 Corinthians 6:1-13 Mark 4:35-41	Wisdom 1:13-15; 2:23-24 Canticle: A Song of God's Mercy, 2 Corinthians 8:7-15, Mark 5:21-43	TBA
Ushers	Todd and Cindy Breton	Edwin and Jolie Murvee	Gemma Williams
8 am Lect./Intrcessor	Ken Kingdon	Glenn Criswell	Carroll Prasad
10 am Lect./Intrcessor	Ngozi Adimora	Allison Garcia	Sharon Black
Stream Team	Cooper McDonald	Cooper McDonald	Mike Black

Your Current Vestry

To Annual Meeting of 2022—Allison Garcia, Nigel Hypolite, Elizabeth Till, Julie Collins

To Annual Meeting of 2023—Jim Anderson, Ken Kingdon, Dipo Ogunmesa, John Searle

To Annual Meeting of 2024—Pam Schwabrow, Carroll Prasad, Troi Malveaux

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***Thank you for
worshipping with us!***

Have a Blessed Day!!

