

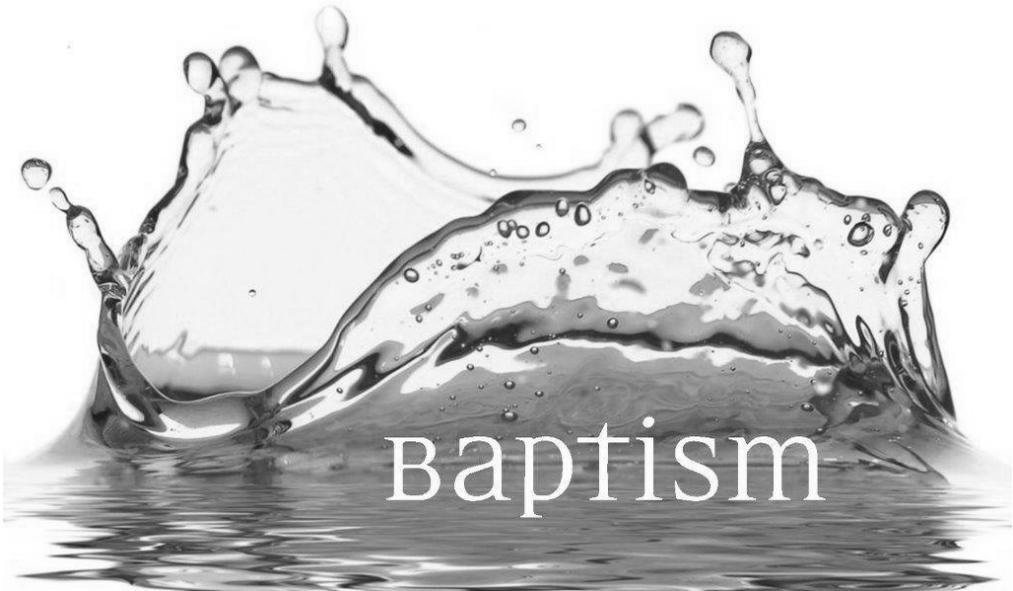
ASCENSION EPISCOPAL CHURCH

Last Sunday of Easter

May 16, 2021

10:30 AM

Baptism and Holy Eucharist Rite II



The Rev Mark W. McDonald, Rector

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The Episcopal Diocese of Texas

www.epicenter.org

The Rt. Rev. C. Andrew Doyle, Bishop

JOIN US EVERY SUNDAY.

Your safety is our first priority. We worship at a social distance, wearing masks, sitting apart from other family groups, and offering only the host during communion. We thank you for joining us and for following these guidelines to help all remain healthy.

We offer two services; our **8:00 AM WORSHIP SERVICE** is a Rite I Traditional Eucharist Service, without music and our **10:30 AM WORSHIP SERVICE** is a Rite II Contemporary Eucharist Service with organ and choral music.

Our **NURSERY** is available from 10 to noon on Sunday mornings. The safeguarded staff has undergone sanitizing training and maintain a safe environment for your children.

Join us online for **SUNDAY SCHOOL**. The lessons are sent out with the virtual link on Sunday mornings. If you are not receiving the emails, please verify your email with the secretary.

**Voices of small children are always welcome.
Please take a moment to silence your cell phone.**



Welcome Visitors

Please take a moment to let us know who you are!! Scan the QR code to the left and fill out the form. This will allow us to connect with you and get to know you and your family.

Welcome

You've found home.

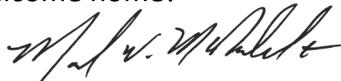
A church home, where whatever your background,
however you see God today, no matter how
challenging your journey is right now, you belong here.

At Ascension Episcopal Church, we strive to be a welcoming and safe
place for all people to belong. We hope you encounter the radical love
of God and the love of His church community right here.

We're a multi-generational spiritual center, with grandparents, parents,
singles, teens and children living out the central invitation from Jesus to
Love God, Love Others, and Serve the World. We smile a lot around
here, and it's authentic!

We believe that people desire relationships over religion; our Sunday
services are engaging and hope-filled. And, I believe that fun and
church worship are not mutually exclusive. Love and joy are the
byproducts of life with God and with each other. Come see and
experience the beauty and love of Christ with us.

Welcome home!



The Rev. Mark W. McDonald

The Word of God

Entrance Rite

ENTRANCE HYMN 450

All hail the power of Jesus' Name

CORONATION

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!

OPENING ACCLAMATION (BCP p. 299)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

SALUTATION FOR BAPTISM (BCP p. 299)

Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*

THE COLLECT OF THE DAY (BCP p. 299)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

FIRST READING: Acts 1:1-11

The people sit.

A Reading from the Acts of the Apostles.

¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 47

Remain seated. Please read responsively by half verse.

¹Clap your hands, all you peoples; *
shout to God with a cry of joy.

²For the LORD Most High is to be feared; *
he is the great King over all the earth.

³He subdues the peoples under us, *
and the nations under our feet.

⁴He chooses our inheritance for us, *
the pride of Jacob whom he loves.

⁵God has gone up with a shout, *
the LORD with the sound of the ram's-horn.

⁶Sing praises to God, sing praises; *
sing praises to our King, sing praises.

⁷For God is King of all the earth; *
sing praises with all your skill.

⁸God reigns over the nations; *
God sits upon his holy throne.

⁹The nobles of the peoples have gathered together *
with the people of the God of Abraham.

¹⁰The rulers of the earth belong to God, *
and he is highly exalted.

SECOND READING: Ephesians 1:15-23

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

THE HOLYGOSPEL: Luke 24:44-53

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

⁴⁴[Jesus said to his disciples,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON - THE REV. MARK W. MCDONALD

BAPTISMAL HYMN

Baptized in Water

LEVAS 121

All stand.

1. Bap - tized in wa - ter, sealed by the Spi - rit, Cleansed by the
 2. Bap - tized in wa - ter, sealed by the Spi - rit, Dead in the
 3. Bap - tized in wa - ter, sealed by the Spi - rit, Marked with the

1. blood of Christ our King: Heirs of sal - va - tion,
 2. tomb with Christ our King: One with his ris - ing,
 3. sign of Christ our King: Born of one Fa - ther,

1. trust - ing his prom - ise, Faith - ful - ly now God's praise we sing.
 2. freed and for - giv - en, Thank - ful - ly now God's praise we sing.
 3. we are his child - ren, Joy - ful - ly now God's praise we sing.

PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented

Candidates who are unable to answer for themselves are presented by their Parents and Godparents

Parents and Godparents

I present *Asher* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People *We will.*

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant Do you believe in God the Father?
People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?
People *I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?
People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

PRAYERS FOR THE CANDIDATES (BCP p. 305)

The Celebrant says to the congregation

Let us now pray for *this person* who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open his heart to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill him with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep him in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach him to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send him into the world in witness to your love.

People *Lord, hear our prayer.*

Leader Bring him to the fullness of your peace and glory.

People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER (BCP p. 306)

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM (BCP p. 307)

Each candidate is presented by name to the Celebrant, who pours water upon the candidate, saying

Asher, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Asher, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

WELCOME THE NEWLY BAPTIZED (BCP p. 308)

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE (BCP p. 308)

The Peace is now exchanged

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

Prayers for Birthdays & Anniversaries and those who are Traveling

If you are a visitor or guest, please scan the QR code in the front of this bulletin and give us your contact information. Let us connect with you!

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

OFFERTORY ANTHEM

Sicilienne

J.S. Bach

(Movement 2 from Sonata in E flat major, BWV 1031)

Sondra Tucker, Flute

The Great Thanksgiving

Eucharistic Prayer B BCP pg. 367

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 362)

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

The Breaking of the Bread

A Period of Silence is Kept.

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. This is the table, not of the Church, but of the Lord. It is made ready for those who love God and for those who hope to love God more. So, come, you who have faith and you who have doubts. Come if you have been here often, and come if you have not been here long. Come if you have followed, and come if you have stumbled. Come, because it is the Lord who invites you. It is Christ's will that those who seek him will meet him here at God's table. Come.

AT THE COMMUNION

At this time there will be no wine offered. In order to maintain proper health protocols, we ask that you wait for the ushers to release you to come forward to receive the host. We thank you for your patience and ask that you maintain a minimum distance of 6ft from others. Father Mark will hand you the host and you are asked to return to your seat as directed by the ushers, we apologize that we cannot offer the altar rail for prayers at this time. Thank you so much for your understanding.

COMMUNION HYMN 341 *For the bread which you have broken* OMNI DIE



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

POST-COMMUNION HYMN 490 *Crown him with many crowns* DIADEMATA



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

DISMISSAL (BCP p. 366)

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

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Announcements

The Altar flowers are given to the glory of Almighty God in thanksgiving for His many blessings by the newly married Edward and Kayla Heap, in celebration of their marriage at Ascension yesterday, May 15, 2021.

PENTECOST CELEBRATION, MAY 23!

We are looking forward to our churchwide picnic following the 10:30 service on May 23. Now that the vaccine is available to every adult and many of our parishioners are already fully vaccinated, we feel it is safe to return to fellowship.

**We have missed you,
and your church family has missed you.**

We will set up tables and chairs outside the Parish Hall, and serve hamburgers and hotdogs, with sides and ice cream for dessert. We are still being cautious with sanitizer stations and single use condiment packets, individual chip bags and individual ice cream cups. But,

We need to know how much to cook!!

Please sign-up using the link in the weekly email. It would be greatly appreciated, if you are able to lend a hand for set-up and clean up.





BECOME A WHAM SPRING DASH SPONSOR OR RUNNER

There are many ways to support the West Houston Assistance Ministries. This year their annual Spring Dash will be run virtually anytime from Friday June 4 through Sunday, June 6. They are looking for race sponsors and runners. The link to register for the race and the link for the levels of sponsorship can be found on the church website as well as in the weekly email announcements.

COVID PROCEDURES

As more and more Houstonians become vaccinated, we will adapt our policies according to the diocesan direction. We will continue to wear masks while we are moving about, but after you are seated in the pew, you may remove your mask. We just ask that if you get up for any reason, please be sure that you put it back on. While we have discontinuing temperature checks at the door, we will still maintain proper distances and provide hand sanitizer. These policies will remain in place until the diocese gives direction otherwise.

	May 16, 2021	May 23, 2021	May 30, 2021
	<i>Last Sunday of Easter</i>	<i>Pentecost Sunday</i>	<i>First Sunday after Pentecost</i>
Vestry of the Week	Ken Kingdon and Carroll Prasad	Julie Collins and Nigel Hypolite	Allison Garcia and Elizabeth Till
Altar Guild	DiPuma	Cole	Sutton
Lessons	Acts 1:15-17, 21-26, 1 John 5:9-13, John 17:6- 19, Psalm 1	Acts 2:1-21 or Ezekiel 37:1-14, Romans 8:22-27 or Acts 2:1-21, John 15:26-27; 16:4b-15, Psalm 104:25-35, 37	Isaiah 6:1-8, Romans 8:12-17, John 3:1-17, Psalm 29, or Canticle 13 (or Canticle 2)
Ushers	Edwin and Jolie Murvee	Gemma Williams	Cristina Mattern and Margo Kaplan
8 am Lect./Intrcissor	Ken Kingdon	Dick Stabell	Ken Kingdon
10 am Lect./Intrcissor	Ken Kingdon	Mike Black	Allison Garcia
Stream Team	Joey Serralta	Cooper McDonald	Carol Sempira