



*Ascension Episcopal
Church*

Easter Sunday

April 5, 2026

10:30 AM

*Alleluia,
He is Risen,
The Lord is Risen indeed.
Alleluia.*

Happy Easter

Welcome

You've found home.

A church home, no matter your background, how you see God today, or how challenging your journey is right now, you belong here. At Ascension Episcopal Church, we strive to be a welcoming and safe place for all people to belong. We hope you encounter the radical love of God and the love of His church community right here.

We're a multi-generational spiritual center, with grandparents, parents, singles, teens and children living out the central invitation from Jesus to Love God, Love Others, and Serve the World. We smile a lot around here, and it's authentic!

We believe that people desire relationships over religion; our Sunday services are engaging and hope-filled; fun and church worship are not mutually exclusive. Love and joy are the byproducts of life with God and with each other. Come experience the beauty and love of Christ with us.

Mission Statement

It is the Mission of Ascension Episcopal Church
to love and worship Jesus Christ through scripture and prayer,
to love and serve one another through fellowship and community outreach,
to prepare and send out disciples to grow God's kingdom.

JOIN US EVERY SUNDAY.

We offer two services; our **8:00 AM WORSHIP SERVICE** is a Rite I Traditional Eucharist Service, without music and our **10:30 AM WORSHIP SERVICE** is a Rite II Contemporary Eucharist Service with organ and choral music.

Our **NURSERY** is available from 9:30 to noon on Sunday mornings. The safeguarded staff maintains a healthy and safe environment for your children.

From 9:30am to 10:15am, join us in person in the Church Library for **ADULT SUNDAY SCHOOL** and upstairs with Mrs. Allison for **CHILDREN'S SUNDAY SCHOOL**.

Voices of small children are always welcome.
Please take a moment to silence your cell phone.

The Word of God

Entrance Rite

OPENING HYMN 207

Jesus Christ is risen today

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE S 278

Glory to God (Canticle 20)

MATHIAS



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

*Please read responsively by half verse at asterisk. **

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

¹⁷I shall not die, but live, *
and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *
and have become my salvation.

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³This is the LORD’s doing, *
and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people sit.

A Reading from Paul's letter to the Church in Colossus.

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth,³for you have died, and your life is hidden with Christ in God.⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

SEQUENCE HYMN

Great Is Thy Faithfulness

LEVAS 189

All stand.

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

THE HOLY GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON (BCP p. 358)

THE NICENE CREED (BCP p. 358)

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE, EASTER DAY

Stand or kneel as you are able

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

We praise you, Almighty God. Alleluia! Amen!

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifest itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God. Alleluia! Amen!

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to present with them and reflect your love for them.

We praise you, Almighty God. Alleluia! Amen!

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God. Alleluia! Amen!

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God. Alleluia! Amen!

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Prayers for Birthdays & Anniversaries and those who are Traveling

*If you are a visitor or guest, please scan the QR code in the announcements section
of this bulletin and give us your contact information. Let us connect with you!*

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

OFFERTORY ANTHEM

With a voice of singing

by Martin Shaw

heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.
 Christ is risen.
 Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept.

FRACTION ANTHEM S 164

Jesus, Lamb of God

SCHUBERT/PROULX

Je - sus, Lamb of God: have mer - cy on us.

Fraction Anthem cont. on next pg.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AT THE COMMUNION

- All baptized Christians are welcome to receive communion.
- To receive the bread, place your right hand, palm up, inside of your left.
- To receive a gluten free wafer please place your palms together.
- You may then either drink from the cup or dip the bread into the wine.
- If you wish to receive just a blessing, please cross your hands over your chest.

COMMUNION HYMN 204

NOËL NOUVELET

Now the green blade riseth from the buried grain



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

COMMUNION HYMN 178

ALLELUIA No. 1

Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord]

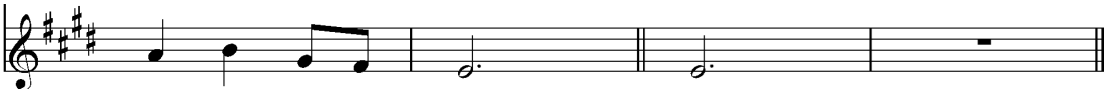
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the



ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give



Praise to his Name. Name.



- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come, let us praise the liv - ing God,

Repeat Refrain



He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

COMMUNION HYMN 199

ST. KEVIN

Come, ye faithful, raise the strain



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN 208

VICTORY

The strife is o'er, the battle done

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL (BCP p. 366)

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

SERMON NOTES

#A When Mary Magdalene went to the tomb.
She expected death. She expected silence.
She expected the end.
But instead, ***she found an empty tomb.***

This is the heart of Easter

What looked like the end, was only the beginning.

The tomb is the womb of new life – Bp. Michael Marshall

#B In John 20, we see something powerful
***different people encounter the same empty tomb,
but they respond in very different ways.***
And the same question echoes to us today:
How will I respond to the risen Christ?

#C **Mary Magdalene – From Sorrow to Joy**
She was so overwhelmed by grief
that she missed what God was doing.

#D Peter – From Guilt to Restoration

Peter ran to the tomb - He saw the linen cloths lying there
evidence that something extraordinary had happened.
But, what's the use of collecting evidence,
If you are not going to act on the evidence you find?

#E John – From Evidence to Belief

He remembered what Jesus had said that He would rise again.
And the Scripture says:
“He saw and believed.” John 20:8

John moved **from observation to faith.**
From seeing to believing.
He applied the evidence to his faith
John moved from head knowledge to heart faith.

#F Thomas – From Doubt to Faith

He said, “Unless I see... unless I touch... I will not believe.”

#G So today, the question is not: “Is the tomb empty?”

The real question is:

What will you do with the empty tomb?

- Will you walk away unchanged?
- Or will you, like Mary, say: “I have seen the Lord”?

Because HE lives, I can face tomorrow
Because HE lives, all fear is gone
Because I know, I know HE holds my future
And life is worth the living, just because HE lives!!!

PRAY FOR US!

Members of St. John the Divine have started an Ascension Prayer team composed of people from SJD and Ascension. They meet in-person at SJD (2450 River Oaks Blvd, Houston, TX 77019) in the Parlor from Noon to 1 pm on Wednesdays starting next week (April 8). All are welcome to join. They are providing a TEAMS link to those who would like to join but can't do so in-person. (You should be able use the above QR code, though you may need to download the TEAMS app depending on your device. [Details: Meeting ID: 281 322 542 840 91, Passcode: ak6fH9ce].)



This is a mission critical piece of renewal and we are really excited!

**SELL YOUR
STUFF &
YOU
KEEP THE
\$\$!!**

COMMUNITY YARD SALE

HOSTED BY:

ASCENSION

EPISCOPAL CHURCH
2525 SEAGLER RD, 77042

SATURDAY 05/02/26
8AM-1PM

DETAILS:

A square QR code located in the bottom right corner of the event announcement, intended for scanning to get more information.

PRAYERS

To make prayer requests, please write your request on the prayer card available in the narthex and drop it in the plate. You may also update, add, or remove prayer requests by sending an email to office@ascensionepiscopalchurch.org.

Pray for peace in the world: In the Anglican Cycle of Prayer, pray for The Anglican Church of Mexico. In the Diocese of Texas Cycle of Prayer, pray for Christ Church Cathedral of Houston and Grace of Houston.

Pray for the special needs and concerns of this congregation: The Adimora-Nweke Family, Blake, Alice, Sharon, Alan and Ann, Joanna, David, Ronnie, Dion, Glorianna, Cory, Stephanie, Ellen, Jack, Ray, Rhonda, Lucia, Katy, Lucia, Angela, Pat, Olive, Carissa, Maria Isabel, CJ, Margaret, Pam, Mary, Megan, Ann, Valerie, and those known privately to us.

Pray for our college students: Robert Downs, Nifemi Falayi, Charlie Goodman, Madeleine Mattern, Max Murvee, Temi Ogunmesa

	April 5	April 12	April 19
	<i>Easter Sunday</i>	<i>Second Sunday after Easter</i>	<i>Third Sunday after Easter</i>
Vestry of the Week	Amy Criswell and Volunteer	Tom Downs and Al Crosby	Tex Wariboko and Volunteer
Altar Guild	Sutton	Smith	Dipuma
Lessons	Acts 10:34-43 Psalm 118:1-2, 14-24 Colossians 3:1-4	Acts 2:14a,22-32, Psalm 16, 1 Peter 1:3-9,	Acts 2:14a,36-41, Psalm 116:1-3, 10-17, 1 Peter 1:17-23, Luke
Sunday School Teachers	EASTER SUNDAY	Allison Garcia & Julie Downs	Allison Garcia & Al Crosby
Ushers	Al Crosby & Loretta Law	Edwin & Jolie Murvee	Liz & Chad Goodman
8 am Lect./Intercessor	Tom Downs	Ken Kingdon	Glenn Criswell
1030am Lect./Intercessor	Julie Downs	Allison Garcia	Tex Wariboko
Acolyte	Mathilde Claiborne	Edlishia Murvee	Lonimi Falayi
Stream Team	Mike Black	Raul Magaña	Emerson Goodman
Post Service Coffee	EVERYONE PARTICIPATES	Elizabeth Ibarra & Roxanne Haase	Mike and Sharon Black



Alleluia, Alleluia *He is Risen!*

Easter Sunday

April 5, 2026, 10:30am

Ascension Episcopal Church

2525 Seagler Road, Houston, TX 77042-3119
713-781-1330 | office@ascensionepiscopalchurch.org
www.ascensionepiscopalchurch.org

Welcome Visitors



Please take a moment to let us know who you are!! Scan the QR code to the left and fill out the form. This will allow us to connect with you and get to know you and your family.

Giving - A quick and easy way to give to the church! If you would like to give your pledge, make a donation, contribute to specialty music or flower campaigns, or any other reason, simply scan the QR code to the right, make your contribution, and leave a message as to what it is for.

