

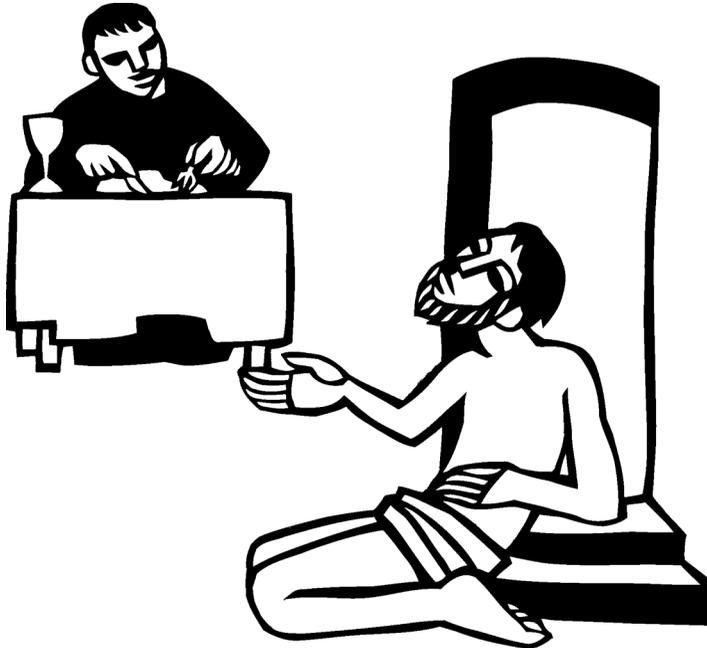
ASCENSION EPISCOPAL CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022

10:30 AM

Holy Eucharist Rite II



The Rev Mark W. McDonald, Rector

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The Episcopal Diocese of Texas

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The Rt. Rev. C. Andrew Doyle, Bishop

Welcome

You've found home.

A church home, where whatever your background, however you see God today, no matter how challenging your journey is right now, you belong here. At Ascension Episcopal Church, we strive to be a welcoming and safe place for all people to belong. We hope you encounter the radical love of God and the love of His church community right here.

We're a multi-generational spiritual center, with grandparents, parents, singles, teens and children living out the central invitation from Jesus to Love God, Love Others, and Serve the World. We smile a lot around here, and it's authentic!

We believe that people desire relationships over religion; our Sunday services are engaging and hope-filled. And, I believe that fun and church worship are not mutually exclusive. Love and joy are the byproducts of life with God and with each other. Come see and experience the beauty and love of Christ with us.

Welcome home!



The Rev. Mark W. McDonald

JOIN US EVERY SUNDAY.

We offer two services; our **8:00 AM WORSHIP SERVICE** is a Rite I Traditional Eucharist Service, without music and our **10:30 AM WORSHIP SERVICE** is a Rite II Contemporary Eucharist Service with organ and choral music.

Our **NURSERY** is available from 10 to noon on Sunday mornings. The safeguarded staff maintains a healthy and safe environment for your children.

Join us in person in the Church Library for **ADULT SUNDAY SCHOOL**, from 9:30am to 10:15am.

**Voices of small children are always welcome.
Please take a moment to silence your cell phone.**

The Word of God

Entrance Rite

ENTRANCE HYMN 494 *Crown him with many crowns*

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE S 280

Glory to God

POWELL

The following is sung, all standing

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Amos 6:1a, 4-7

The people sit.

A Reading from the book of the prophet Amos.

^{1a} Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
⁴ Alas for those who lie on beds of ivory, and lounge on their couches,
and eat lambs from the flock, and calves from the stall;
⁵ who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶ who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

PSALM: Psalm 146

*Remain seated. Please read responsively by half verse.**

¹ Hallelujah! Praise the LORD, O my soul! *
*I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.*

² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.

⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

⁵ Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

⁶ Who gives justice to those who are oppressed, *
and food to those who hunger.

⁷ The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: 1 Timothy 6:6-19

The people sit.

A Reading from Paul's First letter to Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

SEQUENCE HYMN WLP 819

AFRICAN-AMERICAN SPIRITUAL

All stand.

Guide my feet Lord

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

THE HOLY GOSPEL: Luke 16:19-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

[Jesus said,] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in

like manner evil things; but now he is comforted here, and you are in agony.

²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—
²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON - THE REV. MARK W. MCDONALD+ (BCP P. 358)

THE NICENE CREED (BCP p. 358)

All stand.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 359)

Stand or kneel as you are able. The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop;
Andy, our Bishop, Hector our Bishop Assistant; Mark our Rector and for all
bishops, priests and deacons:
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President; Greg, our Governor; Sylvester, our Mayor; and for
all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints, especially David, who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for: Cathie, Alice, Frances, Landon, John, Dion, Jim, John, Albert, Cory,
Todd, Stephanie, John, James, Ellen, Greg, Jack & Jean, Shirley, Lucia, Jean,
Bobby, Dennie, Lance, Lucia, Angela, Olive, Carissa, Kelley, Laura, Pete, Hillary,
Maria Isabel, C.J., Margaret, Mary, Kathy, David, Ann, Valerie, and those known
privately to us.

We pray for peace in the world. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi and in the Episcopal Diocese of Texas Cycle of prayer, we pray for St. Stephen's of Liberty, Trinity of Anahuac, and Trinity of Jasper.

We invite you to offer your prayers and thanksgivings.

Silence

(The People may add their own petitions.)

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Prayers for Birthdays & Anniversaries and those who are Traveling

If you are a visitor or guest, please scan the QR code in the announcements section of this bulletin and give us your contact information. Let us connect with you!

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Carry the Light

by Twila Paris
arranged by Keith Christopher

*In this world of darkness, we are given light
Hope for all the dying. How will they know
That Jesus loves them and He died to save them*

Chorus: *Carry the Light. Go and tell the children
They are precious in His sight
Carry the Light.
Go and preach the gospel.
'Til there is no more night
In the name of Jesus Christ.
Carry the Light*

*Count them by the millions. Blinded slaves to sin
Inside they are dying. How will they know
That Jesus loves them. And His heart is breaking*

*Go ye into all the world. And carry the Light
Carry the Light*

PRESENTATION HYMN 380 vs 3

OLD 100TH

From all that dwell below the skies

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

EUCHARISTIC PRAYER B BCP P. 367

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129

Holy, holy, holy

POWELL

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (BCP p. 363)

People and Celebrant

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,*

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

FRACTION ANTHEM S 154

Christ our Passover

HURD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. This is the table, not of the Church, but of the Lord. It is made ready for those who love God and for those who hope to love God more. So, come, you who have faith and you who have doubts. Come if you have been here often, and come if you have not been here long. Come if you have followed, and come if you have stumbled, come, because it is the Lord who invites you. It is Christ's will that those who seek him will meet him here at God's table. Come!

AT THE COMMUNION

- *All baptized Christian welcome to receive communion.*
- *To receive communion, place your right hand inside of your left to receive the bread.*
- *To receive a gluten free wafer please place your palms together.*
- *You may then either drink from the cup or dip the bread into the wine.*
- *If you do not wish to receive communion, cross your hands over your chest to receive a blessing.*

COMMUNION HYMN

I Surrender All

LEVAS 133

1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,

2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,

3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it

4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

1. all to Him I free - ly give;
In His pres - ence dai - ly live.

2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.

3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.

4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all,
I sur - ren - der all,

I sur - ren - der all, All to thee, my
I sur - ren - der all,

bless - ed Sav - ior, I sur - ren - der all.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

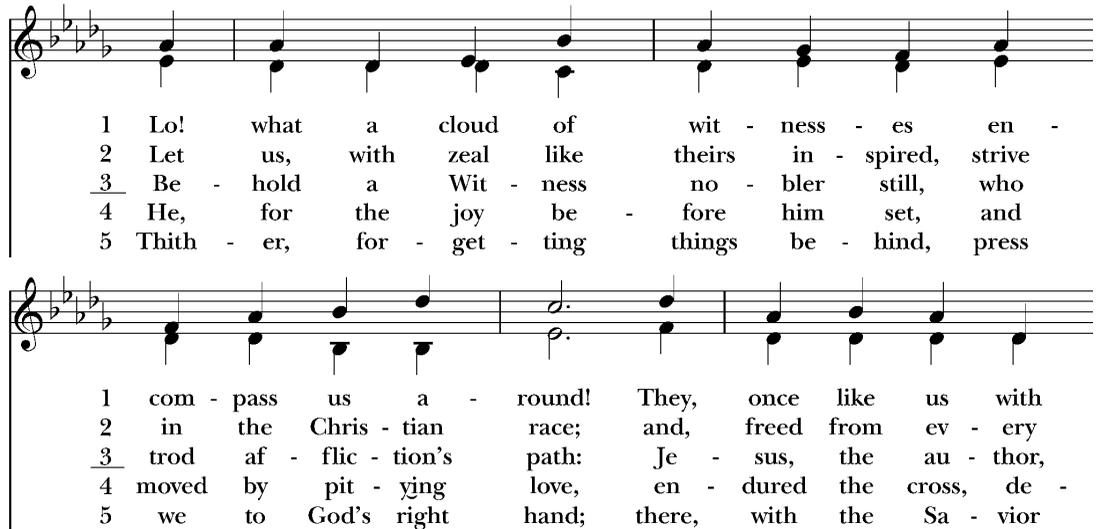
BLESSING

The Priest blesses the people.

POST-COMMUNION HYMN 545

ST. FULBERT

Lo! what a cloud of witnesses



1 Lo! what a cloud of wit - ness - es en -
2 Let us, with zeal like theirs in - spired, strive
3 Be - hold a Wit - ness no - bler still, who
4 He, for the joy be - fore him set, and
5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with
2 in the Chris - tian race; and, freed from ev - ery
3 trod af - flic - tion's path: Je - sus, the au - thor,
4 moved by pit - ying love, en - dured the cross, de -
5 we to God's right hand; there, with the Sa - vior



1 suf - fer - ing tried, are now with glo - ry crowned.
2 weight of sin, their ho - ly foot - steps trace.
3 fi - nish - er, re - ward - er of our faith.
4 spised the shame, and now he reigns a - bove.
5 and his saints, tri - um - phant - ly to stand.

DISMISSAL (BCP p. 366)

Priest Let us go forth in the name of Christ.

People *Thanks be to God.*

POSTLUDE

Postlude on Diademata

arr. Paul Manz

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Announcements

*The Altar flowers are given to the glory of Almighty God
in Thanksgiving for his many blessings.*

SUNDAY SCHOOL

Sunday School for both adults and children is every Sunday at 9:30!
Adults are gathering in the Church Library, bring your coffee, and will be
taught by Fr. Mark. Children and Youth will meet with Allison Garcia in
the youth room. (There may be a treat!)

UPCOMING DATES AND DEADLINES:

- Sept 29 - WHAM Benefit Luncheon
- Oct 2 - St. Francis Blessing of the Animals, 5pm in the Dog Park
- Oct 10 - Deadline for Memorial Paver
- Oct 28 - Trunk or Treat, School Hosted, 6pm
- Oct 31 - Deadline for name submission for All Saints Candle
- Oct 31 - Book Fair Sunday
- Nov 6 - All Saints Sunday

MEMORIAL WALKWAY PAVERS

We would like to rededicate the Memorial Walkway as a part of our All Saints Day celebrations on Sunday, November 6th. If you would like to purchase a paver as a memorial or to honor a birth, baptism, anniversary or favorite person, we are taking orders. Complete the form available in the Narthex and return it to the church office or email office@ascensionepiscopalchurch.org to have a form sent to you electronically. Dedications are limited to 16 characters per line. The cost is \$100.00 per paver. Who will you honor? What event might you commemorate? If you have questions, please call or email the church office. Orders must be received by Monday, October 10, 2022.



ST. FRANCIS PET BLESSING

From dogs to cats to the occasional reptiles, bring your pet to church on Sunday, October 2nd, at 5pm. Fr. Mark will hold a short service, in the dog park, and bless each pet individually.

WHAM BENEFIT LUNCHEON

It's not too late to attend the WHAM Luncheon Benefit on Thursday, Sept. 29 at 11 am. This year's guest speaker is none other than 2022 Astros Hall of Fame Inductee, Terry Puhl!

Our very own Marissa Goette is chairing this amazing event and you are all invited to attend. Please purchase a ticket by going to the WHAM website. The Faith, Hope, and Love Benefit Luncheon raises funds to help those in our community who are going through hard times; they are met with hope and compassion and provided food, financial assistance, and employment resources to get them back on their feet. Thanks to the support of community members like you, they are able to receive desperately needed assistance! Please join us - for a worthy cause and a celebration worth your time!



Ascension School is hosting a Trunk or Treat event on October 28 at 6pm. Come join them!! Set up your car, get in costume and pass out treats to local children. If you would like to support the event, but just can't make it, there will be a donation box in narthex for candy and treats that can be distributed by others. Please pick up a yard sign and place it in your yard to let your neighbors know where to go!! Hope to see you there!

	September 25, 2022	October 2, 2022	October 9, 2022
	<i>Sixteenth Sunday after Pentecost</i>	<i>Seventeenth Sunday after Pentecost</i>	<i>Eighteenth Sunday after Pentecost</i>
Vestry of the Week	John Searle and Ken Kingdon	Todd Breton and Pam Schwabrow	Mike Black and Dipo Ogunmesa
Altar Guild	Morales	Dipuma	Cole
Lessons	Amos 6:1a,4-7, Psalm 146, 1 Timothy 6:6-19, Luke 16:19-31	Habakkuk 1:1-4, 2:1-4, Psalm 37:1-10, 2 Timothy 1:1-14, Luke 17:5-10	2 Kings 5:1-3, 7-15c, Psalm 111, 2 Timothy 2:8-15, Luke 17:11-19
Ushers	Cristina Mattern and Margo Kaplan	Todd and Cindy Breton	Gemma Williams
8 am Lect./Intercessor	Ken Kingdon	Todd Breton	Mike Black
1030am Lect./Intercessor	Tim Sloan	Pam Schwabrow	Allison Garcia
Stream Team	Mike Black	Cooper McDonald	Mike Black
Post Service Coffee	Cristina Mattern and Margo Kaplan	Jim Anderson and Donna Mahoney	Mike and Sharon Black and Isaac Griesbaum

Staff:	The Rev. Mark McDonald, Rector	mark@ascensionepiscopalchurch.org
	Alice Serralta, Organist Choirmaster	alice@ascensionepiscopalchurch.org
	Linda Parks, Bookkeeper	finance@ascensionepiscopalchurch.org
	Samantha King, Office Administrator	office@ascensionepiscopalchurch.org

Your Current Vestry

To Annual Meeting of 2023– Jim Anderson, Ken Kingdon, Dipo Ogunmesa, John Searle

To Annual Meeting of 2024– Pam Schwabrow, Carroll Prasad, Troi Malveaux, Jackie Bergquist

To Annual Meeting of 2025– Mike Black, Todd Breton, Funmi Falayi, Carol Goulet



Welcome Visitors

Please take a moment to let us know who you are!! Scan the QR code to the left and fill out the form. This will allow us to connect with you and get to know you and your family.

Giving

A quick an easy way to give to the church!! If you would like to give your pledge, make a donation, contribute to specialty music or flower campaigns, or any other reason, simply scan the QR code to the right, make your contribution, and leave a message as to what it is for.



*Thank you for worshipping
with us!*

Have a Great Day!!